



**Monday, October 28, 2019**  
**8:00 a.m. – 1:00 p.m.**

### **Events by Saker – Dodge County**

401 8<sup>th</sup> St SE, Kasson ([Directions](#))

**Meeting Fee: \$35**

### ***Tentative Agenda***

**8:00 A.M. Registration** – Coffee, Juice, Rolls

**8:15 A.M. Call to Order / Pledge of Allegiance / Introductions**

**District Director:** Brad Anderson, Goodhue County

Term(s): 07/19-06/21

**Alternate Director:** Teresa Walter, Houston County

Term(s): 07/19-06/21

#### **AMC Executive Committee Report**

AMC President Scott Schulte, Anoka County Commissioner

#### **Announced Candidates for AMC Office**

##### **AMC Secretary/Treasurer:**

Larry Lindor, Pope County Commissioner

Anne Marcotte, Aitkin County Commissioner

**AMC 2nd Vice President:** Mary Jo McGuire, Ramsey County Commissioner

#### **Bridging Divides Initiative**

AMC and the MN Office of Collaboration and Dispute Resolution (OCDR) are beginning an initiative to help build capacity in counties for having difficult conversations and coming to agreement on contentious issues. Dave Bartholomay, Program Coordinator with OCDR, will provide background and insights on why these challenges exist and how to overcome them.

#### **Transportation Funding: History and Future Options**

Increased transportation funding has been a top AMC legislative priority for years. While there is agreement on the importance of the issue, there has not been consensus on where the funding should come from. Brian Giese, Pope County Engineer and Ryan Thilges, Blue Earth County Engineer will provide history and context around current transportation funding and then the group will engage in an exercise to help share perspectives and discuss potential funding options that can help inform AMC's work in this area.

#### **Government Relations Report**

- 2020 Legislative Preview & AMC Legislative Priorities Discussion & Vote

#### **Upcoming AMC Meetings & Events**

- **AMC Annual Conference** - December 9-11, 2019 – River's Edge Convention Ctr., St. Cloud
- **AMC Legislative Conference** – February 26-27, 2020 – InterContinental, St. Paul
- **AMC Leadership Summit** – April 1-3, 2020 – Grand View Lodge

#### **Working Lunch - County Reports: Concerns, Priorities and Accomplishments**

*Each county should come prepared to share items of interest and issues of concern.*

**1:00 P.M. Adjourn - Spring District 9 Meeting** – Monday, June 1, 2020 – Fillmore County